#### MINUTES OF THE MEETING OF BOARD OF SCHOOL DIRECTORS

Board Meeting – Wednesday, March 22, 2017 Large Group Instruction Room Morrisville Middle/Senior High School 7:30 p.m.

# SCHOOL DISTRICT OF BOROUGH OF MORRISVILLE Morrisville, Pennsylvania

#### This meeting was recorded for televising

The regular monthly meeting of the Morrisville Board of School Directors was held in the LGI Room located in the Morrisville Middle/Senior High School, 550 West Palmer Street, Morrisville, Pennsylvania on Wednesday, March 22, 2017, after due notice of this meeting had been given as required by law.

• Pledge of Allegiance

Mr. Miller, President, called the meeting to order at 7:33 p.m. with the following members present on roll call:

In attendance: Messrs. Colon, Gilleo, Perry, Stoneburner, Dingle, Miller and Ms. Getty and Ms. Grau, and Ms. Kartal

#### Quorum Present:

Also attending this evening's meeting were Michael Kopakowski, Superintendent; David Truelove, Esq., Solicitor; media, MEA representation, and members of the community.

Mr. Miller stated that Mr. Harris, Business Administrator, is attending the PASBO Conference in Pittsburgh and was unable to attend this evening's meeting.

Mr. Miller stated that there was no Executive Session held prior to this evening's Board meeting.

#### STUDENT SPOTLIGHT

#### • Teacher: Ms. Worrell - Kindness Club

Ms. Worrell and five students from the Kindness Club were in attendance at this evening's meeting. The students explained the mission of the Kindness Club and various ways that they are trying to prevent bullying and other ways in which they make our students feel good about themselves and make our schools a safe environment so the students feel free to be themselves.

#### ITEMS OF GENERAL INFORMATION

#### Student Representative to the Board – (Morrisville High School)

Student Representative, Patrick Getty, discussed many items which can be found in Attachment A to these minutes.

#### Student Representative to the Board – (Bucks County Technical High School)

Student Representative, Noah Eisengrein, discussed many items which can be found in Attachment B to these minutes.

# Bucks County Technical High School Report - Mr. Gilleo

Mr. Gilleo stated that they met on February 27<sup>th</sup> and discussed the following:

- Basic run of the mill things were taken care of
- The Authority will be getting more involved and have more meetings as the need to fix and upgrade the school gets closer
- The next meeting will be held on March 27<sup>th</sup>

Mr. Haug, Morrisville's Bucks County Technical High School Representative, reported on the following from recent meetings:

- Newly elected officers
- Approval of minutes
- Agreement between all 3 Bucks County Technical Schools, Bucks County Community College, and Bloomsburg University to share information. Next year they are looking to include Thaddeus Stevens.
- Secured entrance to Tech School
- Approved payment of bills
- Architectural Study for maintenance of the Tech School what needs to be repaired, replaced, etc. and possibly taking out a bond to cover these expenses (a copy of the Architectural Study will be given to our Board members for their review)

#### **Bucks County Intermediate Unit Report – Ms. Kartal**

Ms. Kartal stated that they held a meeting last evening and discussed the following:

- The Student Art Reception took place and our student, Antoine Johnson, had his charcoal drawing featured at this event, and it will also be showcased at the IU for the following year along with the other student's drawings from the other 13 Districts.
- Voted on Act 93 Contract
- Presentation from the Michener Museum regarding the School Art collection across PA
- Extended Dr. Mark Hoffman's contract for two years

#### PSBA/Legislative Report - Ms. Kartal

Ms. Kartal discussed the following:

- PA Budget
- Pension Reform
- House Bill 178, 202, 224, 250 and 758

Mr. Miller stated that in the President's Budget, one of the items that appears to be in danger of being cut is the 21<sup>st</sup> Century budget. He asked that everyone reach out to our Federal Representatives and Senators to talk about the need in keeping this worthwhile program within our schools.

#### 1. SUPERINTENDENT'S/ADMNISTRATOR'S REPORTS

→ This week in our Schools

#### Mr. Kopakowski - Superintendent

Mr. Kopakowski's report can be found in Attachment C to these minutes.

#### Mr. Harris – Business Administrator

Mr. Harris's was not in attendance this evening; therefore, there is no report.

# **⇔** Enrollment Report

		District Enrollments as of March 16,	2017	
Student Population				
Pre-Kindergarten	18			
Kindergarten	58	GRANDVIEW (K-2)		230
Grade 1	80	INTERMEDIATE SC	CHOOL (3-5)	<u>217</u>
Grade 2	74			447
Grade 3	63			
Grade 4	72	MIDDLE SCHOOL (	6-8)	215
Grade 5	82	HIGH SCHOOL (9-1	2)	<u>224</u>
Grade 6	77			439
Grade 7	64			
Grade 8	74	TECHNICAL SCHOOL	OL	44
Grade 9	52	HOME SCHOOLED		29
Grade 10	65	CHARTER SCHOOL	LS .	50
Grade 11	56	Regular Ed	38	
Grade 12	51	Special Ed	12	
		OUT OF DISTRICT		59
		Regular Ed	14	
		Special Ed	45	
		TOTAL ENROLLMENT	1068	

#### Routine Action Items

At the meeting of the Board of School Directors on September 22, 2010, the Board of School Directors approved a motion that Agenda meeting action items considered routine will be enacted under one motion unless removed for separate action upon Board request. The purpose of the consolidated motion is to expedite Governing Board action on all consent items, which are not held for discussion. Items that have been held for discussion by the Governing Board will be enacted upon at the time the item is discussed.

# PUBLIC SESSION #1 (Only items on the agenda to be discussed)

There were no speakers for Public Session #1.

#### **ACTION ITEMS:**

## 2. Approval of Minutes

**2.1** The Board approved a motion to approve the minutes of the December 14, 2016 Business Meeting.

Moved by Mr. Miller, seconded by Mr. Perry, and passed by a unanimous voice vote of 9 ayes.

**<u>2.2</u> The Board approved a motion** to approve the minutes of the January 18, 2017 Agenda Meeting.

Moved by Mr. Miller, seconded by Mr. Perry, and passed by a voice vote 7 ayes and 2 abstentions. Members abstaining were Mr. Colon and Ms. Getty, due to the fact that they were not in attendance at this meeting.

## 3. INFRASTRUCTURE INFORMATIONAL/DISCUSSION ITEMS: ACTION ITEMS:

None at this time.

# 4. HUMAN RESOURCES INFORMATIONAL/DISCUSSION ITEMS: ACTION ITEMS:

#### 4.1 Approval, Leave of Absence

*The Board approved a motion* to approve a leave of absence for John Eriksson effective February 27, 2017 through March 15, 2017.

Moved by Mr. Miller, seconded by Mr. Colon, and passed by a unanimous voice vote of 9 ayes.

#### 4.2 Approval, Appointments

#### 4.2.a

**The Board approved a motion** to rescind the motion approved at the January 18, 2017 Board meeting to appoint Jason Bresnen at a stipend of \$2100 as the Varsity Baseball Assistant Coach.

Moved by Mr. Miller, seconded by Ms. Grau, and passed by a voice vote 8 ayes and 1 nay. Member voting nay was Mr. Colon.

#### **4.2.b**

*The Board approved a motion* to rescind the motion approved at the February 22, 2017 Board meeting to appoint Chris Romano at a stipend of \$2300 as the Intermediate Baseball Coach.

Moved by Mr. Miller, seconded by Mr. Gilleo, and passed by a unanimous voice vote of 9 ayes.

The Board members discussed timelines to receive clearances.

#### <u>4.2.c</u>

**The Board approved a motion** to approve the appointment of the following individuals as Spring Coaches at the stipends listed below, pending receipt of all required paperwork and verification of all clearances:

Chris Romano	Varsity Asst. Baseball Coach	\$2100
Drew King	Intermediate Baseball Coach	\$2300

Moved by Mr. Miller, seconded by Mr. Gilleo, and passed by a unanimous voice vote of 9 ayes.

#### **4.2.d**

**The Board approved a motion** to approve the appointment of Nicole Simon as a Long-term Substitute Teacher (filling in for Laura Sonnentag), pending receipt of all required paperwork and verification of all clearances.

Moved by Mr. Miller, seconded by Ms. Kartal, and passed by a unanimous voice vote of 9 ayes.

#### **4.2.e**

*The Board approved a motion* to approve the appointment of Stephanie Bradberry as a Long-term Substitute Teacher (filling in for Ken Kelman), effective March 6, 2017.

Moved by Mr. Miller, seconded by Ms. Getty, and passed by a unanimous voice vote of 9 ayes.

#### 4.2.f

**The Board approved a motion** to approve the appointment of Patricia Krzywonos as Drama Director, at a stipend of \$850.00, pending receipt and approval of all clearances.

Moved by Mr. Miller, seconded by Mr. Perry, and passed by a unanimous voice vote of 9 ayes.

#### 4.2.g

**The Board approved a motion** to approve the appointment of Kristy Jackowicz as a Long-term Substitute Health and PE Teacher (filling in for Sean Haines), pending receipt and approval of all clearances.

Moved by Mr. Miller, seconded by Ms. Grau, and passed by a unanimous voice vote of 9 ayes.

#### 4.3 Approval, Tuition Reimbursement

*The Board approved a motion* to approve tuition reimbursement as follows:

<u>Name</u>	Course	College	<b>Credits</b>	<b>Amount</b>
Nicole Culnan	Motivating Students	LaVerne	3	\$345
	Who Don't Care			
Nicole Culnan	I am So Stressed I Could	LaVerne	3	\$345
	Scream			
Nicole Culnan	Understanding and	LaVerne	3	\$345
	Dealing with Difficult			
	Parents			
Nicole Culnan	Bullying	LaVerne	3	\$345
Nicole Culnan	Gang Awareness	LaVerne	3	\$345

Moved by Mr. Miller, seconded by Mr. Colon, and passed by a unanimous voice vote of 9 ayes.

#### 4.4 Approval, Revision to Memorandum of Understanding

*The Board approved a motion* to approve the revised Memorandum of Understanding for Jim Gober as Dean of Students, between the District, Mr. Gober, and the Morrisville Education Association for the 2016-17 school year.

Moved by Mr. Miller, seconded by Ms. Getty, and passed by a unanimous voice vote of 9 ayes.

### 4.5 Approval, Memorandum of Understanding

*The Board approved a motion* to approve the Memorandum of Understanding for Sean Haines as Dean of Students, between the District, Mr. Haines, and the Morrisville Education Association for the 2016-17 school year.

Moved by Mr. Miller, seconded by Mr. Dingle, and passed by a unanimous voice vote of 9 ayes.

Mr. Miller stated that the appointment of Mr. Haines as the Dean of Students is part of our effort to address discipline problems within the school, as well as the coverage of peer assessments.

## 5. BUSINESS OPERATIONS/FINANCE INFORMATIONAL/DISCUSSION ITEMS:

#### • Finance Report (Informational Item)

**Expenditures** 

 Budget 2016-17
 Y-T-D Encumbrances
 Y-T-D Expended
 Available Balance

 19,276,833
 4,151,351
 13,429,508
 1,695,973

Revenues

 Budget 2016-17
 Y-T-D Amount
 Balance

 19,276,833
 16,230,646
 3,046,186

#### **ACTION ITEMS:**

#### **5.1** Approval, Attendance as PASBO Conference

*The Board approved a motion* to approve Jason Harris to attend the PASBO Conference in Pittsburgh from March 21, 2017 through March 24, 2017, per the Business Administrator's contract, at a cost not to exceed \$1600.

Moved by Mr. Miller, seconded by Ms. Grau, and passed by a voice vote of 8 ayes and 1 abstention. Member abstaining was Mr. Colon.

#### 5.2 Approval, Settlement Agreement

*The Board approved a motion* to approve the Settlement Agreement in Jane Doe vs. Morrisville Intermediate School, with no financial obligation, and to authorize Mr. Kopakowski to sign the relevant documentation on behalf of the School District to effect settlement.

Moved by Mr. Miller, seconded by Mr. Gilleo, and passed by a unanimous voice vote of 9 ayes.

# 5.3 Approval, 2017-18 School Year Special Education Services Agreement and Schedule of Projected Costs with the Bucks County IU #22

*The Board approved a motion* to approve the 2017-18 school year Special Education Services Agreement and Schedule of Projected Costs with the Bucks County Intermediate Unit #22.

Moved by Mr. Miller, seconded by Ms. Kartal, and passed by a unanimous voice vote of 9 ayes.

Motions 5.4, 5.5 and 5.6 were moved by Mr. Miller, seconded by Mr. Colon, and passed by a unanimous voice vote of 9 ayes.

#### 5.4 Approval, Treasurer's Report

*The Board approved a motion* to approve the Treasurer's Report.

#### 5.5 Approval, Investment Report

*The Board approved a motion* to approve the Investment Report.

## 5.6 Approval, Payment of Bills

*The Board approved a motion* to approve payment of bills as listed below, subject to final audit by the Business Administrator:

Miscellaneous (2/27, 3/2, 3/9, 3/15/17)	\$	98,072.44
Athletic (2/24, 2/28, 3/8, 3/15/17)	\$	3,365.00
Pharmacy (3/23/17)	\$	1,356.18
Legal (3/15, 3/23/17)	\$	20,213.77
Cafeteria (3/7/17)	\$	84,545.89
Capital		-0-
General Fund (3/23/17)	<u>\$</u>	81,661.96

TOTAL \$289,215.24

Mr. Stoneburner stated that the legal bills are higher than they have been lately and asked if it was due to all of the hearings we have had to hold recently due to student suspensions/expulsions. Mr. Truelove stated that there have been six hearings, which is three times as many than they have had to handle in the previous four years in his experiences as the Solicitor for Morrisville.

### 5.7 Approval, Apex Learning on-line Learning Program for Grades 9-12

**The Board approved a motion** to approve the renewal of the Apex Learning online Learning Program for Grades 9-12 enrollment subscription in the amount of \$5250.00.

Moved by Mr. Miller, seconded by Mr. Colon, and passed by a unanimous voice vote of 9 ayes.

## 6. EDUCATION INFORMATIONAL/DISCUSSION ITEMS: ACTION ITEMS:

None at this time.

# 7. POLICY INFORMATIONAL/DISCUSSION ITEMS: ACTION ITEMS:

Motions 7.1 through 7.9 were moved by Mr. Miller, seconded by Mr. Colon, and passed by a unanimous voice vote of 9 ayes.

# 7.1 Approval, Second Reading Policy #203, Immunizations and Communicable Diseases

**The Board approved a motion** to approve the second reading of Policy #203, Immunizations and Communicable Diseases.

#### 7.2 Approval, Second Reading Policy #203.1, HIV Infection

*The Board approved a motion* to approve the second reading of Policy #203.1, HIV Infection.

#### 7.3 Approval, Second Reading of Policy #210, Use of Medications

**The Board approved a motion** to approve the second reading of Policy #210, Use of Medications.

# 7.4 Approval, Second Reading of Policy #210.1, Possession/Use of Asthma Inhalers-Epinephrine Auto Injectors

**The Board approved a motion** to approve the second reading of Policy #210.1, Possession/Use of Asthma Inhalers-Epinephrine Auto Injectors.

#### 7.5 Approval, Second Reading of Policy #218, Student Discipline

**The Board approved a motion** to approve the second reading of Policy #218, Student Discipline.

#### 7.6 Approval, Second Reading of Policy #218.1, Weapons

**The Board approved a motion** to approve the second reading of Policy #218.1, Weapons.

#### 7.7 Approval, Second Reading of Policy #218.2, Terroristic Threats-Acts

**The Board approved a motion** to approve the second reading of Policy #218.2, Terroristic Threats-Acts.

### 7.8 Approval, First Reading of Policy #214, Class Rank

**The Board approved a motion** to approve the first reading of Policy #214, Class Rank.

#### 7.9 Approval, First Reading of Policy #215, Promotion and Retention

**The Board approved a motion** to approve the first reading of Policy #215, Promotion and Retention.

### **Future Meetings and Items of Interest**

Wednesday, April 19, 2017......Monthly Agenda Meeting 7:30 p.m. Wednesday, April 26, 2017......Monthly Business Meeting 7:30 p.m.

For Community and District Information visit our Community Website www.mv.org and Channel 28 on your Local Cable

#### 8. OLD BUSINESS

Mr. Miller stated that there has been some discussion recently regarding the M. R. Reiter property. He stated that the Bucks County Historical Society has given their stamp of approval for the future project for this property, and they are asking for a sign to be created at the M. R. Reiter site, at no cost to the District. Mr. Miller passed out a sample of the type of sign they are requesting which would be some type of a montage of photos and text that would designate that particular spot with some of its history (the original M. R. Reiter School, Mr. Reiter, etc.). Mr. Miller stated that the Bucks County Historical Society is asking the School District for help in obtaining pictures, information regarding the history of this property, etc.

Mr. Miller stated that everything with the Morrisville Borough and the M. R. Reiter property should be settled by the end of April, but just in case Mr. Miller asked that the following motion be added to tonight's agenda:

# 8.1 Approval, Extension of the Closing Date for the Agreement with the Morrisville Borough for the sale of the M. R. Reiter Property

**The Board approved a motion** to approve the extension of the closing date for the Agreement with the Morrisville Borough for the sale of the M. R. Reiter property to May 30, 2017.

Moved by Mr. Miller, seconded by Ms. Kartal, and passed by a voice vote 8 ayes and 1 nay. Member voting nay was Mr. Dingle.

Mr. Truelove and the Board members discussed how long this process has taken and the steps needed to complete the process.

Since this motion was added to the agenda, Mr. Miller opened the floor for public comment.

Ms. Diane Youells, 548 Barclay Avenue, discussed the sale of the M. R. Reiter property and stated that it is all of the bureaucracy that is holding it up and the Morrisville Borough is just as frustrated as we are.

#### 9. NEW BUSINESS

#### 9.1 Approval, Attendance at PAEOP Conference

*The Board approved a motion* to approve Julie Shemelia to attend the PAEOP Conference in Hershey, PA from May 3, 2017 through May 5, 2017, at a cost not exceed \$600.00.

Moved by Mr. Miller, seconded by Mr. Gilleo, and passed by a unanimous voice vote of 9 ayes.

#### 9.2 Approval, Resignation

*The Board approved a motion* to approve and accept with regret the resignation of Kelly Dunn, Paraprofessional, effective April 4, 2017.

Moved by Mr. Miller, seconded by Mr. Colon, and passed by a unanimous voice vote of 9 ayes.

# 9.3 Approval, Ratify the Addendum to original Agreement with the BCIU #22 to provide Business Office and Human Resource Staff and Services

*The Board approved a motion* to ratify and approve the addendum to the original agreement/contract with the Bucks County Intermediate Unit #22 to provide Business Office and Human Resource Staffing Services from July 1, 2016 through June 30, 2017.

Moved by Mr. Miller, seconded by Ms. Getty, and passed by a unanimous voice vote of 9 ayes.

#### 9.4 Approval, Amendment to 2016-17 School Calendar

**The Board approved a motion** to approve an amendment to the 2016-17 school calendar moving the ½ day scheduled for March 15, 2017 to April 12, 2017, due to a snow closing. The ½ day will be a 1:00 p.m. closing for middle and high schools, and 1:30 p.m. for intermediate and elementary.

Moved by Mr. Miller, seconded by Ms. Getty, and passed by a unanimous voice vote of 9 ayes.

# **PUBLIC SESSION #2**

There were no speakers for Public Session #2.

#### 10. ADJOURNMENT

**The Board approved a motion** to adjourn the meeting at 8:47 p.m.

Moved by Mr. Miller, seconded by Ms. Kartal, and passed by a unanimous voice vote of 9 ayes.

Damon Millor President	Wanda Vantal Caaratary
Damon Miller, President	Wanda Kartal, Secretary